

# TURNER TOPICS

VOL 73  
ISSUE 2  
APRIL-JULY 2019



Official Publication of The American Turners

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## AMERICAN TURNER TOPICS

ISSN 0746-3480

is published 4 issues per year in  
Jan-Feb-Mar, Apr-May-Jun,  
Jul-Aug-Sept, Oct-Nov-Dec.  
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North Aurora, IL 60542.

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### American Turner Topics

Official Publication of the  
American Turners Dedicated  
to "A Sound Mind in a Sound Body"

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# THE PRESIDENT'S DESK



My Fellow Turners,

Our 55th National Festival July 24th, 25th, 26th, and 27th, in Fort Wayne Indiana, is almost here. Hosting a National Festival takes a great deal of time and effort, and I want to thank Michelle Lesperance and the NHPE Committee, Sue Knisley and the Cultural Committee and Jim Markland and his Festival Committee for all their time and effort working to bring you this year's Festival. It is also a costly event. The budget for this Year's event is \$52,185 the cost of printing and mailing this Festival addition of the Turner Topics is \$10,862 for a Total of \$63,047 which is a great deal of money and effort for roughly 5% of our membership. This is the Crown Jewel of Our Organization. This is the oldest ongoing Festival in the United States. That is something we should all be very proud of, and has been the cornerstone of our Rich History. We need it to be the cornerstone of Our Grand Future. If you have any media connections please let us know at the National Office. We are trying to get National attention for this historic event. We also need your support in this Historic event. Review the contents of this issue to see the many opportunities you have to participate. There are many athletic and cultural events, you can participate in, come and be a part of History.

Please help me welcome the Imperial Turners as new Society in the American Turners, they are part of the St. Louis District and are looking forward to sending members to the National Festival.

## With Turner Greetings

**May God Bless you and God Bless America**

**American Turners National President**

**David Liptak**



## National Bowling Committee

We are looking for a Society to host the 2021 Tournament. Your District National Bowling Committee member or the National Bowling Committee Chairman can answer any questions you may have. For a set of forms to bid on the 2021 Tournament please contact:

**Craig Sniezek**

**National Bowling Committee Chairman**

**Email: [cvs4209@sbcglobal.net](mailto:cvs4209@sbcglobal.net)**

**PH: 630-399-4736 (cell)**

**1440 Crestwood Dr.**

**Aurora, IL 60506**

**Bids for the 2021 Tournament must be postmarked by  
June 1st, 2019.**

## Toledo Turners

Well, Spring has finally arrived here in Toledo....slowly, but surely. The ice and snow have finally melted away...and we are happy with that! But, at the same time, our hearts go out to our Turner families devastated by the massive flooding out West, our prayers that your recovery is near.

Spring brings us many things.... green trees, flowers....and many gymnastics tournaments! Our teams have been on the road almost every other weekend! The weekend of March 10th our Girls' Teams had a meet in Sandusky at the Kalahari Luau Meet. The weekend of March 23rd saw both our Girls' and Boys' Teams in Columbus for the State Meet and Regional Qualifiers. We had several girls and boys qualify for States. Well done! A special CONGRATULATIONS goes to James Underwood. He finished 2nd Place All-Around and is now qualified to attend Regionals!

Next on the agenda is our Summer Youth Bowling Mini-League. This is a 3-week league and our young members have had a "ball" with it these past few Summers! Right now we are anxiously awaiting the National Junior Bowling Tournament results. We've been lucky to have some of our youth win these past two years!

We also have several members preparing for the National Turnfest in July (my hands have been busy preparing for the Cultural Competition!). Hopefully, we'll get several members to participate again!

With that in mind, have a safe and happy Easter. Happy Mothers' Day to all our moms out there!

**Till next time, with Turner Greetings, Sabine Croley, Toledo**



## Akron Turners

The Akron Turner Club hosted a benefit ZUMBATHON for 12 year old Mackenzie Palmeri who was diagnosed with a rare form of cancer, Alveolar Rhabdomyosarcoma. Mackenzie, having undergone numerous treatments, still has 47 more weeks of treatments. She is a close relative of a respected Turner member.

The evening commenced with a \$10.00 donation for the 3 hour ZUMBATHON directed by our instructor Nikki Taylor who filled our gym with 120 eager participants. If you were not ZUMBAING there was a 50/50 raffle and a silent gift basket raffle that was open to everyone. There were 9 tables of gift baskets filled with eats, drinks, golfing items, Cleveland Indians tickets, Mary Kay and other beauty products, restaurant gift tickets, clothing items, gardening tools and a ZUMBA tote bag to name a few. The event was a total success and the family was very grateful for the support. The event raised \$6,515 for Mackenzies' treatments.



**Ruth Vera**



## 55th National Festival

July 24-27, 2019

- Check-in will start on Tuesday the 23<sup>rd</sup> and continue Wednesday & Thursday at certain times. You must check-in at Ft. Wayne Turners before you can compete or attend any competition. You will receive your “badge” which allows you access into the various venues.
- Competition will start on Wednesday and go thru Saturday
- Competition will be at Northside High School, Natatorium, Lions Park and Ft. Wayne Turner Club
- Saturday evening will be the Banquet, with all Society trophies to be awarded
- Sunday is completely open for your safe travel home

### REQUIREMENTS for COMPETITORS

Since the National Festival is fast approaching, you may know of some people interested in participating but are not members yet. Please don't wait until the last minute to get new members signed up. The rules state that (adult) competitors must be a member in good standing prior to the registration deadline. To clarify this rule, a membership number must be issued by the National Office. A membership number must be entered on all registration forms, not just for the Festival but for ALL national events. Make sure your new members are signed up and dues paid to the National Office with plenty of time to get processed before the registration deadline.

Youth Membership applications for the year 2019, or Youth Membership renewals, with appropriate payment, should be submitted to the National Office no later than April 20, 2019. This will allow Kate time to process the application and get the membership card to the individual before they try to register for the Festival.

Non-member children must follow the rules as stated in the Festival Rulebook:

*“Pursuant to the 2008 National Convention, it is acceptable for a child under the age of 18 to participate in Turner National events (physical and cultural competition) even if their parents are not members. However, **that child must be a paying enrolled student of a Turner society for at least 90 days prior to the National event and show proof of same.** There will be an extra fee for a non-member (child under the age of 18) to compete at the National event. All adults must still be a Turner member in order to participate at a National event.”*

I will follow up with the Society to confirm that each “non-member” child is enrolled in their society program(s) for at least 90 days.



## PARTICIPATION POINTS

A competitor will earn one participation point for competing in each of the following events:

Golf

Pickleball

Volleyball

Gymnastics (if competing in 4 events)

Track & Field (if competing in 4 events, or 3 events for ages 7-9) Relays or distance runs not included

Swimming (if competing in 3 swimming events, or 2 swimming events and diving) Relays not included

The participation points are in addition to any points earned for placing in the top ten in event competition.



### GOLF

We will be offering a one-day Golf scramble during the Festival, tentatively set at Canterbury Green Golf Course, 2727 Canterbury Blvd., Ft. Wayne. It's a fun, friendly course just minutes from the hotels and Ft. Wayne Turners. It will be a fun way to get out on the golf course and still earn points for your Society. You are required to register on-line and pay the appropriate fee, as well as pay for your greens fees upon check-in. Teams will consist of 4 players and can consist of men or women, ages 14+. Top finishing teams will earn ribbons at the event and Society points. You can contact Ted Pappert at [tpk5576@yahoo.com](mailto:tpk5576@yahoo.com) <mailto:sports.aurora.turners@comcast.net> with any questions.



### PICKLEBALL

Each Society may enter as many Pickleball teams as they like. Each participant must be at least 18 years old. All players must bring their own paddle; however, balls will be provided. Teams will consist of two players, any gender. No specific uniform is required. Age groups are 18-54 and 55+. Competitors age 55+ can play in the 18-54 age group, but competitors age 18-54 cannot play in the 55+ age group. You may only sign up to play on one team. Games played to 11 points, with a win by 2 points. Format will be based on number of teams entered. All other rules to follow USAPA. Detailed rules can be found on the USAPA website or in the American Turner Supplemental Handbook (revised for the 2019 Festival) on our website.



### VOLLEYBALL

This year Volleyball will be held at the same venue as Gymnastics and Track & Field. There are many options for you to play Volleyball at the National Festival. Keep in mind that you can register to play on as many teams as you are eligible, as long as there is no conflict in the schedule. If you have any questions regarding Volleyball, please contact Jim Schuette prior to registering on-line at [jschuette@ejtf.org](mailto:jschuette@ejtf.org). He will be able to guide you through the various options, as well as help you get on a conglomerate team if your Society doesn't have a full team.

## **FESTIVAL CONTINUED**

### **MEN:**

ages **11-13** can play on Co-Ed 11-17

ages **14-17** can play on Co-Ed 11-17 & Active Men 14+

ages **18-54** can play on Co-Ed 18+ & Active Men 14+

ages **55 and over** can play on Co-Ed 18+, Co-Ed Senior, Active Men 14+ & Senior Men 55+

### **WOMEN:**

ages **11-13** can play on Co-Ed 11-17 & Jr. Women 11-17

ages **14-17** can play on Co-Ed 11-17, Jr. Women 11-17 & Active Women 14+; they can also play on Active Men 14+

ages **18-49** can play on Co-Ed 18+ & Active Women 14+; they can also play on Active Men 14+

ages **50 and over** can play on Co-Ed 18+, Co-Ed Senior, Active Women 14+ & Senior Women 50+; they can also play on Active Men 14+ and Senior Men 55+

**PLEASE NOTE:** The conversion chart for Xcel competition listed in the Supplemental Handbook has been revised to the current USAG requirements. *This is the new chart to follow:*

## **GYMNASTICS**



Coaches/gymnasts are responsible for their own music.

Girls (Youth, Jr. & Active): USAG J.O. Levels 3, 4 or 5 (compulsories);

Xcel Levels Bronze, Silver, Gold, Platinum or Diamond (optional routines)

	Bronze	Silver	Gold	Platinum	Diamond
Min. age	7	7	7	8	9
USAG JO conversion	1-2	2-3	3-4	5-6	7-10

Boys (Youth, Jr. & Active): USAG Levels 4-10

No modifications allowed for any USAG JO Levels 3, 4 or 5 routines or Xcel skill requirements. You may use a JO compulsory routine and modify it to compete in Xcel.

The gymnastic facility shall have all three vaulting areas (mat stack, sidehorse & table vault). A sidehorse and table vault shall be set up for Senior competition. **Women 30-59 can also use the 32" (or higher) mat stack** and 60+ Women can also use the 16" mat stack.

**Please note:** The Tentative Schedule for Gymnastics might change, (especially for J.O. Levels 3-5 and all Xcel levels) based on the number of competitors in the various age groups and levels.



### **SENIOR WOMEN:**

- All routines (except vault) shall consist of a minimum of five (5) different skills, which include a mount and dismount.
- General Scoring:
  - Execution and Form – 3.0
  - Minimum required skills – 5.0 (1 point per skill; Walking/Running is not considered a skill)
  - General Impression – 2.0 (This is where credit is given for more difficult skills)
  - Missing minimum requirements – 1 point for each missing requirement
  - Falls off the apparatus - .5
  - Falls on the apparatus - .3

## **FESTIVAL CONTINUED**

Bars – Uneven: 10-point start value **OR** Parallel (**50+**): 10 point start value

Beam – High Beam: 10-point start value **OR** Low Beam: 9.5 start value

Time limit – 30 seconds to 1 minute 30 seconds

Over/under time deduction - .1

Requirements:

1. Turn on one foot at least 180 degrees **OR** one-foot balance of any kind held 2 seconds
2. Jump **OR** leap
3. Must be at least 3 passes

Vault (Sidehorse or Table) –

Handspring type vaults – 10-point start value

Layout Squat, Straddle or Stoop – 9.5 start value

Squat, Straddle or Stoop (no pre-flight) – 9.0 start value

**Ages 30-59 also has the option to do the J.O. Level 3, handstand flat fall onto a 32" (or higher) mat stack – 9.0 start value**

Ages 60+ also has the option to do a Run, jump on spring board, stretch jump onto 16" mat – 8.0 start value

Pommel Horse (**50+**) – 10-point start value

Floor Exercise – 10-point start value

Time limit – 30 seconds to 1 minute 30 seconds, with or without music

Over/under time deduction - .1

Using music which has singing/talking - .2 deduction

Stepping out of bounds - .1 each time

Requirements:

1. Jump **OR** leap
2. Turn on one foot at least 180 degrees **OR** one-foot balance of any kind
3. Move of any kind down on the floor
4. Must cover all four quadrants of the floor (30-59)
5. Must travel on the diagonal from one corner to the other **OR** two passes along the 40-foot length of the floor ex. mat (60+)

Rhythmic Gymnastics routine – 10-point start value

Ages 60+ may perform only ONE rhythmic routine (ball, hoop, ribbon, clubs or rope) in place of one piece of apparatus.

Maximum time of 1 minute

Using music which has singing/talking - .2 deduction

Gymnast must travel at least from one corner to another.



### SENIOR MEN:

- On Floor, Parallel Bars, High Bar, Still Rings and Pommel Horse the routines shall consist of a minimum of five (5) different skills.
- Ages 60+ can do a second optional routine on ONE event. The same basic routine can be used with at least two skills within the routine being different.
- Vault shall be two attempts of either the same or different skills.

NOTE: There will not be any compulsory routines for Senior Men and Women. All routines shall be optional.





## RHYTHMIC GYMNASTICS

- This is a Special Event for Women ages 7-13, 14-29 and 30+.
- Hand apparatus includes ball, ribbon, rope, hoop and clubs.
- Each competitor must provide and compete with only one of the above pieces of apparatus.
- Each competitor must provide their own music. (.2 deduction for music with singing/talking)
- A free exercise mat will be used for the competition
- Performance time shall be between 1 minute and 1 minute, 30 seconds.
- Required skills shall include: Leaps, Turns, Tosses, Jumps, Hand Exchanges, Flexibility and Floor work.
- The routine shall include and be judged using the following criteria:
  1. Variety of dance steps and good transitions from one skill to the next (.50 deduction)
  2. One transition to the floor (.3 deduction)
  3. Use all 4 corners of the floor (.1 deduction for each corner not used)
  4. One acrobatic skill: front, back or side roll; cartwheel; or front/back walkover (.3 deduction)



## TUMBLING

- Routine shall have a minimum of 3 skills per pass with 1 flight element per pass.
- Scores will be determined on a combination of form and difficulty.
- Tumbling rules can be found at [usta1.org](http://usta1.org)



## MASS DRILL

The video, music and instructions for Marching and Mass Drill are available on the American Turner website. If you would like a CD of the music, please contact me. Each member participating in the Mass Drill must order the official Festival t-shirt when registering on-line for the Festival. Each Society will have the option of choosing their own color of shorts to wear. Remember that all members of your Society participating in the Mass Drill must be wearing the same color/style of shorts.



## SECURITY AT SWIMMING VENUE

EVERYONE ages 18 and over that enters the Natatorium to swim or go in the locker rooms or the deck of the pool will be required to go thru the Natatorium's strict security screening. Even if you are a parent just going in to assist your child in the locker room, or supervise on the pool deck. NO EXCEPTIONS! So please allow extra time for this process when arriving prior to the start of the competition. You will need to provide a government issued picture I.D., A wristband will be provided to you and must be worn at all times in the building, even while swimming. I strongly suggest that if you have a little free time during the week, go to the Natatorium and get your security clearance done in advance.





## RUNNING and SWIMMING RELAYS



Participants in Track Relays must bring their own baton.

Seniors may complete the minimum number needed to run a relay in the Jr. and Active (14-29) age groups in both running and swimming relays.

Boys and Girls (in the same age group) may be combined to form a Boys' swimming relay team. Men and Women (in the same age group) may be combined to form a Men's swimming relay team.

If a Society cannot form a relay team, with NHPEC approval, a District Team may be formed for Running and Swimming relays. Any points earned will be divided between the Societies accordingly.

## ROSTERS FOR ALL TEAM EVENTS AND RELAYS

Societies that have teams for Volleyball, Golf, Pickleball and/or relays for Swimming and/or Track must have their team captain complete a team roster. The roster forms that must be submitted are on the American Turner webpage. It is a fillable form. Please do not use any other forms for submitting this information. All rosters are automatically sent to the appropriate person when you click on the "submit" button. Rosters need to be submitted no later than June 19, 2019.

NOTE: Volleyball players and Golfers that do not have a full team must still complete the roster and indicate you are "looking for a team/player (or foursome)" in the designated area on the form.



## ON-LINE REGISTRATION

Registration will again be done on-line. Take a few minutes to review the sample form so you can gather your information before starting the registration process.

The link to the registration form can be found at **amturners.org** in the Festival section. Payment can be made either using your PayPal account, or by using your credit card. Entry fees are \$20.00 for athletic competition and \$5.00 for cultural competition. If you are registering for both athletic and cultural you will only pay \$20.00. Children under the age of 18, whose parents are not members, are allowed to register, however they must pay the additional \$10.00 non-member fee. Youth members do not pay the additional \$10.00 fee. (All adults must be members and have a valid membership number) Registrations **will be accepted starting April 1, 2019**. The registration deadline is June 9, 2019. If you register after June 9 but before June 19, 2019 you must pay an additional \$20.00 late fee. **Absolutely no registrations will be accepted after June 19, 2019**. Please verify that you have checked all the appropriate items on the registration form and then print the registration form after completing it, but before you click on the payment button. Once you submit your registration you will receive an e-mail confirming your submission. This e-mail will also show all the events you signed-up for. Please print this e-mail and bring it with you to the Festival.

If you are a Coach (and not competing in any events), please submit a Registration Form. This will produce a badge to allow you entry into the various venues to coach/supervise your athletes. Spectators should also register on-line to receive a badge for entry into venues.

## CULTURAL



When entering the Cultural competition for the Festival you must first register on-line and pay the appropriate fee (\$5.00 for cultural only or \$20.00 for both cultural and athletic). After you have completed the registration form and paid on-line you must then complete the Cultural Entry Form. This form can be found on the Festival web page. **The Cultural Entry Form gets mailed to Joy Bodine at 12726 Schooner Dr., Ft. Wayne, IN 46845.** You **do not** mail the \$5.00 entry fee to Sue with that form. All payments pertaining to the Festival will only be accepted on-line.

## 55<sup>th</sup> National Festival Transportation Fund



The Transportation Fund, sponsored by the Jahn Fund, is for ALL participating adult members, children of members and youth members. To qualify, a person must be a member, a child of a member or a Youth member and they must attend and participate at the Festival. This includes members entered in the cultural competition, as long as they are at the Festival. Each qualifying member will receive somewhere between \$0.25 -\$0.30 per mile, depending on the amount of participation. It will be calculated from your home society address to Ft. Wayne Turners (one-way). A request form to submit will be posted on the website.

**Please refer to the Festival Rulebook (revised August 2018) and the Supplemental Handbook (2019) for complete rules and information.** If you have any questions regarding the on-line registration or anything else regarding the Festival, feel free to contact me at [nhpechair@amturners.org](mailto:nhpechair@amturners.org) or call 920-980-8593. Remember to print your e-mail confirmation and bring it to the Festival. See you in July in Ft. Wayne.

Michelle Lesperance  
NHPE Chairperson  
[nhpechair@amturners.org](mailto:nhpechair@amturners.org)



## *OBITUARIES*

### **Akron Turners**

Mary Paxton passed away February 25, 2019 at the age of 95. Mary was an active member of the Akron Turner Club for several decades. Many will remember Mary for her “tell it like it is” attitude. She was a very kind, generous and loyal woman who didn’t “sugar coat” things when she spoke with someone. Mary was heavily involved in Turner golf and managed the Goodyear youth golf and bowling leagues for many years. She also worked at Maplecrest and Sunny Hills golf courses, which have been closely connected to the Turner Club over the years.

Mary’s son, John Paxton (LED President) recently passed away. She leaves behind daughter Janice Ashton; Daughter-in-law, Linda Paxton (former ATC President); two grandsons and two granddaughters and two great grandchildren and many long time Turner friends. We all will miss her infectious smile and laughter.

Jason and Ruth



Lion's Park



Canterbury  
Green Golf  
Course



*North Side High School*



Johnny Appleseed Campground



**FORT WAYNE TURNERS**



## HOTEL INFORMATION

### **\*Holiday Inn at PFW and The Coliseum**

[www.ihg.com>fwayn>hoteldetail](http://www.ihg.com/fwayn/hoteldetail)

4111 Paul Shaffer Dr	260-482-3800
Ft Wayne IN 46825	Rate \$119 + tax
Travel distance to	
Ft Wayne Turners	.6 miles
North Side High School	2.0 miles
Helen Brown Natatorium	5.3 miles
Lions Park	1.4 miles

### **Ramada Plaza Hotel & Conference Center**

[www.wyndhamhotels.com/ramada/fort-wayne-indiana/ramada-plaza-fort-wayne-hotel-and-conference-center/overview](http://www.wyndhamhotels.com/ramada/fort-wayne-indiana/ramada-plaza-fort-wayne-hotel-and-conference-center/overview)

305 E Washington Center Road	260-484-0411
Fort Wayne, IN 46825	Rate \$114 + tax
Travel distance to	
Ft Wayne Turners	2.4 miles
North Side High School	3.4 miles
Helen Brown Natatorium	6.2 miles
Lions Park	4.2 miles

### **Don Halls Guesthouse**

[www.donhallsguesthouse.com](http://www.donhallsguesthouse.com)

1313 W Washington Center Rd	260-489-2524
Ft Wayne IN 46825	Rate \$99 + tax
Travel distance to	
Ft Wayne Turners	3.3 miles
North Side High School	4.3 miles
Helen Brown Natatorium	6.5 miles
Lions Park	4.8 miles

### **Johnny Appleseed Campground**

1500 Harry Baals Dr  
Fort Wayne IN 46805

260-427-6720

<http://www.fortwayneparks.org/facilities/johnny-appleseed-campground.html>

Ft Wayne/American Turners blocks available July 23 – July 27.

Reservations must be made by June 24.

**\*Holiday Inn at PFW and The Coliseum is the official host of The National Festival\***



# 54th NATIONAL FESTIVAL FORT WAYNE TURNERS

FORT WAYNE, INDIANA  
JULY 24 - 27, 2019

  
**Festivaldoings**

## Wednesday - July 24th

Festival Opening Night Parade &  
Festival Opening Night Ceremony  
6:00pm  
SOCIETIES BRING YOUR BANNERS!

Miss American Turners Contest  
Turners Gymnasium  
7:00pm

## Thursday - July 25th

Cup Stacking Demonstration / Contest  
Turners Outdoor Pavilion 7:00pm

## Friday - July 26th

Food Trucks in Parking Lot at 6:00pm  
Live Music starting at 7:00pm  
Fireworks at 9:30pm

## Saturday - July 27th

Festival Banquet  
Turners Gymnasium  
6:00pm

  
**Clubhours**

Tuesday - Thursday  
11am - 11pm

Friday - Saturday  
11am - 1am

  
**Kitchenhours**

## Lunch

Wednesday - Saturday  
11am - 3pm

## Dinner

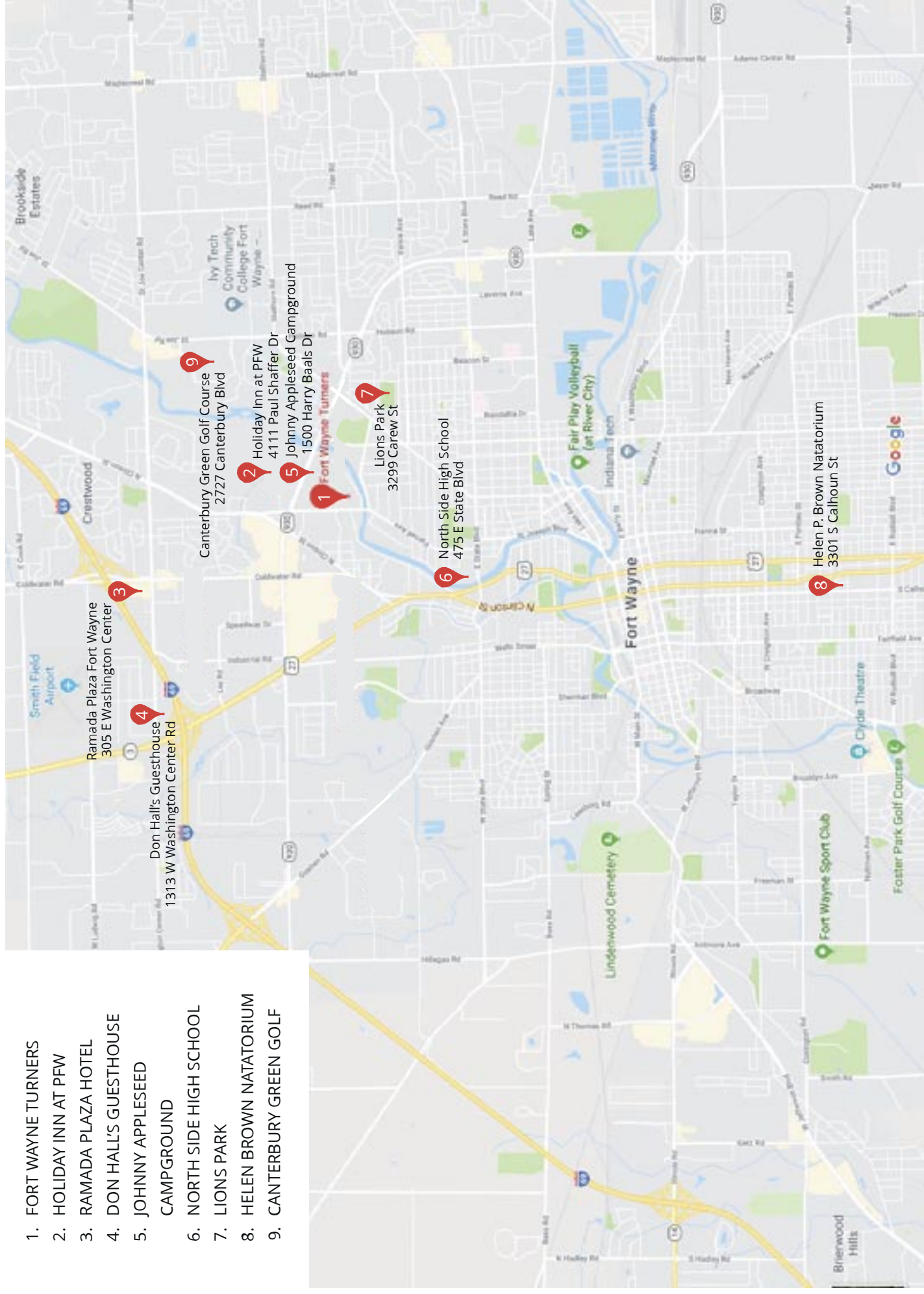
Wednesday - Friday  
5pm - 8pm





# 2019 National Festival - Map

1. FORT WAYNE TURNERS
2. HOLIDAY INN AT PFW
3. RAMADA PLAZA HOTEL
4. DON HALL'S GUESTHOUSE
5. JOHNNY APPLESEED  
CAMPGROUND
6. NORTH SIDE HIGH SCHOOL
7. LIONS PARK
8. HELEN BROWN NATATORIUM
9. CANTERBURY GREEN GOLF





## FESTIVAL REGISTRATION INSTRUCTIONS

When preparing to complete your on-line registration, please follow all directions on the form, including the directions in **red**. In addition, here are a few more helpful hints to keep in mind:

- An asterisk \* indicates a field that **MUST** be filled in.
- An arrow ∨ indicates a drop-down box, which contains different options to choose from.
- **Once you enter your date of birth and male or female, it will automatically populate the rest of the registration form with events that you are allowed to compete in, based on your age and gender.** (the sample registration printed in Turner Topics does not show the athletic events, but you will see them on the registration form on-line)
- Nat. Turner Number is your membership number that was issued in 2019 by the American Turners and is located on your membership card. It is a five (5) digit number, including the zeros. (Honorary members have a four (4) digit number).
  - If you have a family membership and you are the spouse of a member, add a "S" to the end of your (Spouse's) number. All Children of a member will add **C1** or **C2**, etc., to the end of their parent's membership number. Example: John is a member with membership number 00001, his wife will enter 00001S, and their son will enter 00001C1 and their daughter will enter 00001C2
  - If both husband and wife have their own membership number, please enter your own number. If you have children (under 18), then choose one parent's number and add C1, C2, etc. on it to identify them as your children.
  - Youth members should enter a "Y" at the end of their number.
  - Honorary gold card members should enter a "H" at the end of their number.
  - All Non-member children (under 18 years of age) must enter "99999"
    - It will be verified that all Non-member children are enrolled and participate at their local society before they are allowed to compete at the Festival.
    - Please note, there is an additional \$10 fee for a Non-member child to compete.
  - Please **DO NOT** register your grandchildren with your number. They must use a parent's number, or have a Youth membership number, or register as a Non-member child.
  - While the "Person to Notify" field is not required, I strongly urge you to complete it, in case there is an emergency.
  - Please refer to the Tentative Schedule when deciding what events to compete in. Great effort was used to create a schedule with as few conflicts as possible, but there could be a few, depending on your age.
  - Gymnastics:
    - Any girls/women under the age of 30 will choose their competition level, then will automatically be registered for 4 events. You can scratch an event at the Festival. Those Senior women between 30-49 will also automatically be registered for 4 event, but can scratch an event at the Festival.



## **FESTIVAL REGISTRATION INSTRUCTIONS**

- All boys/men must choose the four (4) events they want to compete on.
- Senior Women, please review the Supplemental Handbook for all the various rules and options.
- Track & Field and Swimming:
  - Remember, only the events you are qualified to enter will be listed based on your gender and age.
  - If you plan on entering a running or swimming relay, you must have a society coordinator also submit a Roster with all the participant's names listed. If you are the society coordinator for relays, please check "true".
- Volleyball:
  - If your society has a team, you must register on this form, include the team name and also have your society volleyball coordinator submit a Roster, which includes all team member's names.
  - If your society does not have a full team, you must register on this form and then enter "looking for a team" in the Team Name field. A Roster must still be submitted; no matter how few players are from your society.
- Pickleball:
  - There are only 2 age groups, and no gender preference.
  - A Roster must be submitted by the society coordinator, even if you only have one team.
- Golf:
  - A Roster must be submitted by the society coordinator, even if you are the only golfer from your society and looking for a foursome to play on.
- Mass and Model Drills:
  - Please refer to the Festival Rulebook for applicable rules.
  - Don't forget to order your Festival t-shirt if you are participating in the Mass Drill.
- Before clicking on the "Check out with PayPal" button at the bottom of the registration form, review your entire registration to confirm all personal information is correct and you have entered in all the events you want to compete in. You can save your information (prior to payment) and return to it later to finish. You cannot come to the Festival and then ask to be added to an event.
- Payment can be made with either your PayPal account, or with a credit card, by clicking on the "Check out with PayPal" button.
- You must complete the payment process before you will receive your e-mail confirmation. If you did not receive an e-mail confirmation, make sure you finished the payment process. If you still do not receive an e-mail confirmation, contact Fred at [blgst@comcast.net](mailto:blgst@comcast.net).
- Print out the e-mail confirmation and bring it with you to the Festival.
- If you have any other questions regarding the registration you can contact Michelle at [nhpechair@amturners.org](mailto:nhpechair@amturners.org)



## National Festival Registration Form for 2019

<b>Last Name *</b>	<b>First Name *</b>	<b>Middle Name</b>
Smith	John	

**Address \***

123 Main St.

Anytown Wisconsin 53000

**Society \*** Sheboygan Turners **Email \*** smith@gmail.com

**Registration Selection \*** Athletic and Cultural \$20

Entries are due by June 09, 2019. A \$20 late fee will apply to any form received between June 10 and June 19, 2019. No entries will be allowed after June 19, 2019. Golfers must select either Athletic Only or Athletic and Cultural

### Cultural Section

\*\*\* You have been entered as a Cultural Competitor. Please send your completed Cultural forms to:

Sue Knisley  
540 Lincoln Station Dr.  
Oswego, Illinois 60542

Email - natculturalchair@amturners.org  
Phone: (630)-740-2545

<b>Sex *</b>	<b>Date of Birth *</b>	<b>Nat Turner Number *</b>	<b>Phone *</b>
<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	1/1/1959	00001	(222) 333-3333

**Medical Concerns**

<b>Person to Notify</b>	<b>Relationship</b>	<b>Phone to Notify</b>
Jane	wife	(222) 333-4444

**Adult Banquet** ☒ True ☐ False **Youth Party** ☐ True ☒ False **T-Shirt size** T-Shirt (AL) - \$10.00

<b>Festival Date</b>	<b>Age</b>	<b>Age Group</b>
7/24/2019	60	60-64 Senior

*This is your age at the start of Festival on July 24, 2019* *This is your athletic Age Group*

### Liability Waiver \*

☒ True ☐ False

By selecting "True" above, I knowingly am aware of the risk of possible injury during physical competitions, hereby release the American Turners, its Officers, employees or any volunteer workers, from all losses or any injury(s) that may be sustained by myself or my minor child while participating in any of the events, activities and/or programs during the 55th American Turner's National Festival. I authorize providing medical care/treatment as deemed necessary for myself or my minor child, by professional medical personnel, arising during participation in the National Festival activities, and will assume responsibility for payment of any and all medical services rendered in our behalf.

### Payment

Registration Selection - Athletic and Cultural \$20	\$20.00
Adult Banquet	\$15.00
T-Shirt size - T-Shirt (AL)	\$10.00
<b>Subtotal:</b>	<b>\$45.00</b>

**Amount Due: \$45.00**

Check out with **PayPal**

# CULTURAL CORNER

The National Festival will be here before you know it. Included in this issue are some of the information you will need. Please look at the National website because everything will be found there if it isn't in this issue. Categories and classes for group and individual competition can be found on the website. I would like to mention a few items of importance. 1. We will accept 3 items per category with no limit the number of categories. 2. Be sure to fill out the label completely except for entry number as this is done when entry is received. 3. Items can't be entered from a previous National Festival. Thank you in advance for your entries and have fun.

## National Cultural Chair

Sue Knisley

## Cultural Classifications

DIVISION I: ARTS		
PAINTING: oil	(ALL Painting/Drawing MUST be READY to HANG to DISPLAY.)	Sub-Classes: Painting/Drawing
PAINTING, acrylic, synthetics		A. Animal
Painting, water color		B. Landscape
DRAWING, any media		C. Portrait
CALLIGRAPHY		
METAL WORK		
POTTERY		
ESSAY/STORY: List title and pseudonym, Maximum 2500 words.	**ALL WRITTEN WORK MUST BE MAILED WITH THE ENTRY FORM.	
MUSIC COMPOSITION:	List title and pseudonym on cover. Label on back.	
POETRY: List title and pseudonym on cover. Label on back.		
PHOTOGRAPHY: black and white	ALL PHOTOS: no less than (<) 5"x7" to no greater than (>) 11"x14", mounted with no less than (<) 1" border ALL sides.	Sub-Classes: Photography
PHOTOGRAPHY: color		A. Action
PHOTOGRAPHY: slides		B. Animal
		C. Nature/Scenic
		D. Macro
VIDEO/MOVIES/YOUTUBE	(no minimum to 20 minutes maximum)	
DIVISION II: ARTS & CRAFTS		
ARTIFICIAL FLOWERS		
BASKET WEAVING		
CERAMICS		Sub-Classes: CERAMICS
		A. Glaze
		B. Underglaze
		C. Stain
		D. Metallic (over glaze, luster & mother of pearl)
CHRISTMAS DECORATIONS		Sub-Classes: All other Arts & Crafts
COLLAGE		A. Baby Articles
DECOUPAGE		B. Household Articles
FOLK ART		C. Toys
FORMED CLAY/DOUGH ART		D. Wearing Apparel
GLASS		X. Unclassified
HOLIDAY DECORATIONS		
JEWELRY		
LEATHER CRAFT		
METAL CRAFT		
MODEL MAKING		
PAPER		
PLASTER		
PLASTIC		
RESTORED/REFINISHED	Photo of "Before" MUST be submitted with item	
ROSEMALING (comma strokes)		
TEXTILES, PAINTED/DECORATED		
TOLE & DECORATIVE PAINTING		
WOODCRAFT		
CARVING		
LEGOS		A. ORIGINAL B. KIT
Unclassified Arts and Crafts		



**DIVISION III: NEEDLE ART & SEWING**

BRAIDED WORK		Sub-Classes: Needle Art & Sewing ONLY A. Afghans B. Baby Articles C. Bedspreads D. Costumes E. Dolls/Toys F. Household Articles G. Pillows H. Table I. Samplers, framed J. Wearing Apparel X. Unclassified
CREWEL		
COUNTED CROSS STITCH		
CROCHETING		
CUT WORK		
EMBROIDERY		
HOHLSAUM HARDANGER		
HOOK WORK		
KNITTING		
MACRAME		
NEEDLEPOINT/Plastic Canvas		
PETIT POINT		
PUNCH WORK		
QUILTING		Sub-classes: Quilting and Sewing only A. Piece work
SEWING		
TAILORING		
TATTING		
WEAVING		
Unclassified Needle Art and Sewing		

**DIVISION IV: COLLECTIONS**

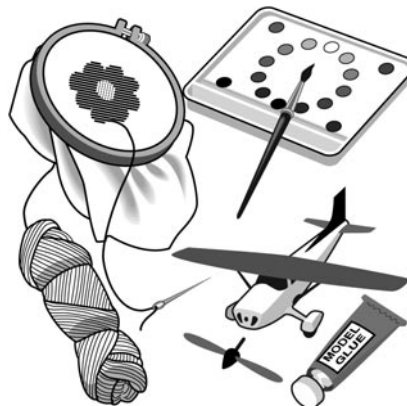
COINS, CIRCULATED	*ALL Coins & Stamps MUST be framed or under protective covering.	
COINS, MINT		
PHOTO ALBUMS		
SCRAPBOOKS		
STAMPS		Sub-classes: Stamps A. First Day B. Mint C. Used
UNCLASSIFIED		

**SOLO COMPETITIONS**

DEMONSTRATIONS		
DANCE		
MUSIC, INSTRUMENTAL		
MUSIC, VOCAL		
PUBLIC SPEAKING		

**GROUP COMPETITIONS**

DUET, 2 SELECTIONS	MUSIC obligatory and 1 optional	
CHORUS NOT LESS THEN 8 VOICES	10 MINUTE MAXIMUM FOR BOTH	
BARBERSHOP, 2 SONGS		
BAND, 2 SELECTIONS		
DRAMA	15 MINUTE MAXIMUM	
VARIETY	15 MINUTE MAXIMUM	
DANCE DUO	15 MINUTE MAXIMUM	
DANCE, GROUP	no less then 3 people 15 minute maximum	
MISS AMERICAN TURNER PAGENT		



Individual: \_\_\_\_\_

or

Group: \_\_\_\_\_

Entry #: \_\_\_\_\_

## American Turners Official Entry Form

For Cultural Competition Program of the 55<sup>th</sup> National Festival  
July 24<sup>th</sup>-July 27<sup>th</sup>, 2019

This Entry form must be postmarked  
No later than midnight June 15<sup>th</sup>, 2015

Mail entry to:  
Joy Bodine  
12726 Schooner Dr., Fort Wayne, In. 46845

**Eligibility Status: (Check one)**

Card carrying member of American Turners for at least 3 months prior to the Festival.

**Child**(Under 9) \_\_\_\_\_  
Turquoise**Junior**(9 – 13) \_\_\_\_\_  
Green**Teen**(14 – 18) \_\_\_\_\_  
Purple**Adult**(19 +) \_\_\_\_\_  
Black**Senior**(60 +) \_\_\_\_\_  
Red**General Rules: (Failure to comply with these rules will result in items not being accepted).**

1. Only one person may be entered per form and all items entered must be the work of the entrant. Limit of ten (10) classes per person. (See categories and classes pages)
2. All items must be entered under one age group.
3. **All items entered must have been produced since the end of the last Festival, July 30, 2015.**
4. Each item must be marked by labels, if sent to you: and have your name, address, and society marked inconspicuously.
5. No item shall be accepted from an entrant who is earning or has earned ¼ their annual income producing work of the type entered. Retirees are included.
6. Each person may enter as many and not more than three (3) items or three (3) sets in each category of a class (for example collection is a set containing many items).
7. All items in class 8–9–10 (All written work) and Society Publications must accompany this entry form.
8. Items will be accepted at the competition site on Tuesday July 24th from 11 pm – 6 pm. and Wednesday July 25th, at 9 am-3pm. No entries accepted after 930 am Thursday. (Judging / Auditing: (11 am till 4 pm).
9. Entries must be picked up on Saturday July 27th between 9am and noon.
10. If you are not personally bringing your entries:
  - A) Send your entries UPS or Certified to: Joy Bodine 12726 Schooner Dr., Fort Wayne, In 46845
  - B) Questions Call Joy Bodine (260-338-1965)
 Items must be received by June 12, 2019.
11. A judge has the right to put an entry in another category if deemed appropriate. All items will be judged. Label "Original Designs"!
12. See reverse side for complete listing of Competitions, classes, sub-classes and other specific guidelines.
13. **One \$5.00 entry fee buys you access to entire the cultural competition. This is paid if only competing in the cultural event. Please enclose with entry.**

Fill in All sections except Entry # &amp; Audit:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ Zip code: \_\_\_\_\_

Society: \_\_\_\_\_ Turner Membership Card #: \_\_\_\_\_

**I ACCEPT and ABIDE by the ABOVE RULES: \_\_\_\_\_ DATE: \_\_\_\_\_**

Signature

Detailed Description of Item (Color, type of item, shape, use, etc.)	Value	NO. of Class	Sub-class Letter	Ribbon WON	Points / Audit	Picked UP
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

## AMERICAN TURNERS CULTURAL COMPETITION LABELS

SECURE AT EXTREME LEFT SIDE ONLY

ENTRY # \_\_\_\_\_ # of Society \_\_\_\_\_ ITEM # \_\_\_\_\_ SOC.# \_\_\_\_\_ ENTRY# \_\_\_\_\_ ITEM# \_\_\_\_\_  
 AGE GROUP \_\_\_\_\_ Society Name \_\_\_\_\_ AGE GROUP \_\_\_\_\_  
 NAME \_\_\_\_\_  
 CLASS # \_\_\_\_\_ Sub-Class \_\_\_\_\_ NAME \_\_\_\_\_ CLASS # \_\_\_\_\_ Sub-Class letter \_\_\_\_\_  
 Description \_\_\_\_\_  
 ---FRONT--- FOLD BEHIND! AFTER JUDGING, FOLD OUT! EXHIBITORS RECEIPT

ENTRY # \_\_\_\_\_ # of Society \_\_\_\_\_ ITEM # \_\_\_\_\_ SOC.# \_\_\_\_\_ ENTRY# \_\_\_\_\_ ITEM# \_\_\_\_\_  
 AGE GROUP \_\_\_\_\_ Society Name \_\_\_\_\_ AGE GROUP \_\_\_\_\_  
 NAME \_\_\_\_\_  
 CLASS # \_\_\_\_\_ Sub-Class \_\_\_\_\_ NAME \_\_\_\_\_ CLASS # \_\_\_\_\_ Sub-Class letter \_\_\_\_\_  
 Description \_\_\_\_\_  
 ---FRONT--- FOLD BEHIND! AFTER JUDGING, FOLD OUT! EXHIBITORS RECEIPT

ENTRY # \_\_\_\_\_ # of Society \_\_\_\_\_ ITEM # \_\_\_\_\_ SOC.# \_\_\_\_\_ ENTRY# \_\_\_\_\_ ITEM# \_\_\_\_\_  
 AGE GROUP \_\_\_\_\_ Society Name \_\_\_\_\_ AGE GROUP \_\_\_\_\_  
 NAME \_\_\_\_\_  
 CLASS # \_\_\_\_\_ Sub-Class \_\_\_\_\_ NAME \_\_\_\_\_ CLASS # \_\_\_\_\_ Sub-Class letter \_\_\_\_\_  
 Description \_\_\_\_\_  
 ---FRONT--- FOLD BEHIND! AFTER JUDGING, FOLD OUT! EXHIBITORS RECEIPT

ENTRY # \_\_\_\_\_ # of Society \_\_\_\_\_ ITEM # \_\_\_\_\_ SOC.# \_\_\_\_\_ ENTRY# \_\_\_\_\_ ITEM# \_\_\_\_\_  
 AGE GROUP \_\_\_\_\_ Society Name \_\_\_\_\_ AGE GROUP \_\_\_\_\_  
 NAME \_\_\_\_\_  
 CLASS # \_\_\_\_\_ Sub-Class \_\_\_\_\_ NAME \_\_\_\_\_ CLASS # \_\_\_\_\_ Sub-Class letter \_\_\_\_\_  
 Description \_\_\_\_\_  
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 AGE GROUP \_\_\_\_\_ Society Name \_\_\_\_\_ AGE GROUP \_\_\_\_\_  
 NAME \_\_\_\_\_  
 CLASS # \_\_\_\_\_ Sub-Class \_\_\_\_\_ NAME \_\_\_\_\_ CLASS # \_\_\_\_\_ Sub-Class letter \_\_\_\_\_  
 Description \_\_\_\_\_  
 ---FRONT--- FOLD BEHIND! AFTER JUDGING, FOLD OUT! EXHIBITORS RECEIPT

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 AGE GROUP \_\_\_\_\_ Society Name \_\_\_\_\_ AGE GROUP \_\_\_\_\_  
 NAME \_\_\_\_\_  
 CLASS # \_\_\_\_\_ Sub-Class \_\_\_\_\_ NAME \_\_\_\_\_ CLASS # \_\_\_\_\_ Sub-Class letter \_\_\_\_\_  
 Description \_\_\_\_\_  
 ---FRONT--- FOLD BEHIND! AFTER JUDGING, FOLD OUT! EXHIBITORS RECEIPT

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 AGE GROUP \_\_\_\_\_ Society Name \_\_\_\_\_ AGE GROUP \_\_\_\_\_  
 NAME \_\_\_\_\_  
 CLASS # \_\_\_\_\_ Sub-Class \_\_\_\_\_ NAME \_\_\_\_\_ CLASS # \_\_\_\_\_ Sub-Class letter \_\_\_\_\_  
 Description \_\_\_\_\_  
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 AGE GROUP \_\_\_\_\_ Society Name \_\_\_\_\_ AGE GROUP \_\_\_\_\_  
 NAME \_\_\_\_\_  
 CLASS # \_\_\_\_\_ Sub-Class \_\_\_\_\_ NAME \_\_\_\_\_ CLASS # \_\_\_\_\_ Sub-Class letter \_\_\_\_\_  
 Description \_\_\_\_\_  
 ---FRONT--- FOLD BEHIND! AFTER JUDGING, FOLD OUT! EXHIBITORS RECEIPT

# NATIONAL COMPETITION

## American Turners 55th Annual National Golf Tournament Hosted by Syracuse Turners July 10th, 11th, and 12th 2019

Syracuse Turners is proud to host the 2019 National Golf Tournament. The golf courses to be used for the tournament will be Sunset Ridge Golf Course in Marcellus, NY and Foxfire Golf Course in Baldwinsville, N.Y. Both are suburbs of Syracuse.

Both courses are soft spikes. The courses offer food and beverages.

Tournament Information and fees (includes cart, Wednesday night pasta dinner, Friday night banquet, gifts and prizes)

18 hole - \$150

- Men -Open
- Women-Open
- Senior Men-55+

9 hole - \$90

- Women-Open (we'll try it again!)
- Senior Women-55+
- Super Senior Men-65+

The entry deadline is June 1, 2019.

The kitchen will be open for short orders Tuesday, Wednesday and Thursday from 5:00 pm — 8:00 pm.

Registration will take place at the Club on Tuesday, July 9<sup>th</sup>, from 5:00 pm — 7:00 pm. The National Golf meeting will take place at 7:30 pm.

Make all checks payable to:  
Syracuse Turners National Golf  
Please send the completed entry with payment directly to:

Syracuse Turners, 619 N. Salina St., Syracuse, NY 13208

Any questions or concerns please contact:  
Steve Shires at [shires.stephen@yahoo.com](mailto:shires.stephen@yahoo.com)  
315-436-2318  
Judy Bacon at [judybacon@hotmail.com](mailto:judybacon@hotmail.com)  
315-575-1677

National Golf Tournament hotel Information  
Please mention you are with Syracuse Turners when calling to make your reservations.

Holiday Inn and Convention Center  
441 Electronics Parkway  
Liverpool, NY 13088  
(315) 457-1122

- Rate 75 plus tax.
- Pool, Fitness Center.
- On site restaurant and bar.
- Shuttle to and from the club.



Practice round pricing has been negotiated at both golf courses. Please mention Turners National Golf when calling the courses to receive the special pricing including cart Monday and Tuesday, July 8<sup>th</sup> and 9<sup>th</sup>.

Sunset Ridge Golf Course (315) 707-4503  
Foxfire Golf Course (315) 638-2930

### SPECIAL FUN COUPLES TOURNAMENT:

On Tuesday, July 9<sup>th</sup> we thought it would be fun to have a Couples Captain & Mate golf tournament in memory of Barb & Al Knieser, our longtime goodwill ambassadors from Syracuse.

It will be an informal event, just get a team together and play at Sunset Ridge Golf Course on Tuesday July 9<sup>th</sup>. Teams must be a man and a woman and the format is a scramble, captain and mate. Turn in your scorecard at the club Tuesday night and we'll announce the results at the banquet on Friday.

So you've got plenty of time to get a partner for this fun tournament! Also please let us know who you will be golfing with for this tournament when you send in your entry form.

**American Turners 55th Annual  
National Golf Tournament  
Hosted by Syracuse Turners  
July 10th, 11th, and 12th 2019**

Dates: July 10, 11,12, 2019

Fees: \$150 (18 holes daily) for Men, Women, Sr. Men-  
\$90 (9 holes daily) for Women, Sr. Women, Super Senior Men

Make check or Money order payable to: Syracuse Turners National Golf

Entry Regulations:

1. I hereby enter the names in events indicated and agree to abide by the rules and regulations of the American Turners and the U.S.G.A. Violations will result in the loss of prizes and awards.
2. Only National Turner Members in good standing in the National American Turners, local districts, and societies are permitted to participate in this tournament. At Large members may participate in the tournament however their scores cannot be used for a society's score in a team event.
3. Participants must be members of a society of the American Turners at least three months prior to the tournament. Membership card must be available for presentation at registration.
4. Societies who do not permit members until age 21 are permitted to enter golf members(s) from age 18 by certification of the President of the society. The entry must state the age of the golfers(s) under this provision.
5. Any applications received after the deadline of June 1, 2019, may be accepted by the host society only if there is space available and the application is accompanied by an additional \$10.00 processing fee. All applicants sent to the host society must be filled out completely to the full entry fee accompanying the application.

Full name, Address, Phone, Email	Society name	Turner Card Number	Av. 18 hole score	Division 18 — Men, Women, Senior Men  9 — Women, Senior Women, Super Senior Men
				18 — M, W, Sr M 9 — W, Sr W, SS M
				18 — M, W, Sr M 9 — W, Sr W, SS M
				18 — M, W, Sr M 9 — W, Sr W, SS M
				18 — M, W, Sr M 9 — W, Sr W, SS M
				18 — M, W, Sr M 9 — W, Sr W, SS M





American Turners National Office  
111 S. Lincolnway  
Suite A-1  
North Aurora, IL 60542

Non-Profit  
Organization  
U.S. Postage  
PAID  
Rockford, IL  
Permit No. 2495

To obtain a copy of the Miss American Turner  
Contest Entry Form...go to the website —  
[www.americanturners.org](http://www.americanturners.org)

**Deadline for next issue:**

**August 31, 2019**

**All copy to Craig Snizek by August 31**

## **NATIONAL CALENDAR**

### **2019 Events**

National Bowling - Aurora - May 4-5  
National Softball - Ft. Wayne - June 29  
National Golf - Syracuse - July 10, 11, 12  
National Festival - Ft. Wayne - July 24, 25 26, 27

### **2020 Events**

National Bowling - Syracuse