

# AMERICAN TURNERS



Date of this form \_\_\_\_\_

**DUE BY MARCH 31<sup>ST</sup>!!**

**161 S LINCOLNWAY, STE 204, NORTH AURORA, IL 60542 Ph: (630) 389-7087 EMAIL: NATIONALOFFICE@AMTURNERS.ORG**

## NATIONAL DIRECTORY SOCIETY INFORMATION

SOCIETY (CHARTER OR LEGAL NAME) \_\_\_\_\_

SOCIETY ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DISTRICT \_\_\_\_\_ SOCIETY TELEPHONE NUMBER (\_\_\_\_) \_\_\_\_\_ SOCIETY EMAIL CONTACT \_\_\_\_\_

SOCIETY WEBSITE/SOCIAL MEDIA \_\_\_\_\_ SOCIETY BUILDING Own Non Profit Status? \_\_\_\_\_

Rent

None

**THE TERMS OF THE FOLLOWING OFFICERS EXPIRE** \_\_\_\_\_

(Date)

Name	Hm Phone No.	Cell Phone No.	Email
PRESIDENT			
VICE PRES.			
SECRETARY			
TREASURER			
MEMBERSHIP SECRETARY			
PHYS. ED. CHAIR			
CULTURAL CHAIR			
NATIONAL FESTIVAL CHAIR			
BOWLING CHAIR			
VOLLEYBALL CHAIR			
SOFTBALL CHAIR			
GOLF CHAIR			
GYM INSTRUCOR			
Unlisted Seats			

**RETURN THIS FORM TO THE NATIONAL OFFICE BY MARCH 31<sup>ST</sup> EACH YEAR. IF YOU ARE HAVING AN ELECTION OF OFFICERS AFTER APRIL 1, PLEASE NOTIFY THE OFFICE & WAIT UNTIL AFTER TO COMPLETE AND RETURN THIS FORM. THANK YOU FOR YOUR COOPERATION.**